# **LISTEING TEST 36**

### SECTION 1 Questions 1-10

Complete the notes below.

Write NO MORE THAN THREE WORDS AND/OR A NUMBER for each answer.

| NOTES - Chi                           | ristmas Dinner             |
|---------------------------------------|----------------------------|
| Example Answer Number to book for:45  | 44 4 5 2 5 pm              |
| Date of dinner: 21 December           |                            |
| Choices for venue:                    |                            |
| • First choice 1                      | Tel. number: not known     |
| • Second choice 2 Tel. number: 777192 |                            |
| Third choice 3                        | Tel. number: 4             |
| Price per person: £12                 |                            |
| Restaurant must have vegetarian foo   | od and a 5                 |
| Menu: First course - French Onion Sc  | up OR Fruit Juice          |
|                                       | OR 6                       |
| Dessert - Plum Pudding<br>- Coffee    | OR Apple Pie               |
| Restaurant requires from us:          |                            |
| 7                                     | and letter of confirmation |
| and we must 8                         |                            |
| Must confirm in writing by: 9         |                            |
| Put notice in 10                      |                            |

### SECTION2 Questions 11-20

#### Questions 11-13

Complete the table below.

Write NO MORE THAN THREE WORDS OR A NUMBER for each answer.

|        | MEMBERSHIP OF SPORTS CENTRE   |  |  |
|--------|-------------------------------|--|--|
| Cost   | 11 £per 12                    |  |  |
| Where? | 13                            |  |  |
| When?  | 2 to 6 pm, Monday to Thursday |  |  |
| Bring: | Union card                    |  |  |
|        | Photo                         |  |  |
|        | Fee                           |  |  |

### Questions 14-16

Complete the table below.

Write NO MORE THAN THREE WORDS for each answer.

| Always bring sports 14when you come to 15or use the Centre's facilities. |  |
|--|--|
| Opening hours  | 9 am to 10 pm on <b>16</b><br>10 am to 6 pm on Saturdays |
| 50% 'morning discount'   | 9 am to 12 noon on weekdays                              |

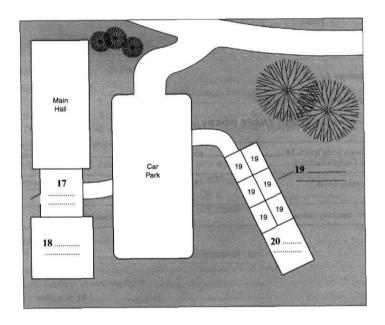
### Questions 17-20

Look at the map of the Sports Complex below.

Label the buildings on the map of the Sports Complex.

Choose your answers from the box below and write them against Questions 17-20.

Arts Studio
Football Pitch
Tennis Courts
Dance Studio
Fitness Room
Reception
Squash Courts



### SECTION 3 Questions 21-30

Complete the form below.

Write NO MORE THAN THREE WORDS AND/OR NUMBER for each answer.

| YOUNG ELECTRONIC                     |                    |        |   |
|--------------------------------------|--------------------|--------|---|
| <b>ENGINEER COMPETITION</b>          |                    |        |   |
| Name(s) of designer(s): John Brown   |                    |        |   |
|                                      | 21                 |        |   |
| Age: 22                              |                    |        | -                                       |
| Name of design: 23.                  | Name of design: 23 |        |   |
| Dimensions of equipment: 24          |                    |        |   |
|                                      | Width              | Length | Depth                                   |
|                                      | cm                 | cm     | cm                                      |
| Power: Battery                       |                    |        |   |
| Special features: 25                 |                    |        | *************************************** |
| 26                                   |                    |        |   |
| 27                                   |                    |        |   |
| Cost: parts \$5                      |                    |        |   |
| 28 \$9.50                            |                    |        |   |
| Other comments: need help to make 29 |                    |        |   |
| would like to develop range of sizes |                    |        |   |
| Send by: 30                          |                    |        |   |

## SECTIO N 4 Questions 31-40

#### Questions 31-33

Complete the table below.

Write NO MORE THAN TWO WORDS for each answer.



| "NEW" MEAT | CAN BE COMPARED TO | PROBLEM |
|------------|--------------------|---------|
| kangaroo   | 31                 | 32      |
| crocodile  | chicken            | fatty   |
| ostrich    | 33                 |         |

### Questions 34-36

Complete the table below.

Write NO MORE THAN THREE WORDS for each answer.

| OSTRICH PRODUCT  | USE                     |  |
|------------------|-------------------------|--|
| Ostrich feathers | tribal ceremonial dress |  |
|                  | • 34                    |  |
|                  | decorated hats          |  |
| Ostrich hide     | • 35                    |  |
| Ostrich 36       | • 'biltong'             |  |

#### Questions 37-40

Choose the correct letters A-C.

- 37 Ostrich meat
  - A has more protein than beef.
  - **B** tastes nearly as good as beef.
  - C is very filling.
- 38 One problem with ostrich fanning in Britain is
  - A the climate.
  - B the cost of transporting birds.C the price of ostrich eggs.
- 39 Ostrich chicks reared on farms
  - **A** must be kept in incubators until mature.
  - **B** are very independent.
  - C need looking after carefully.
- The speaker suggests ostrich farms are profitable because
  - A little initial outlay is required.
  - **B** farmed birds are very productive.
  - C there is a good market for the meat.